**SOLICITATION, OFFER AND AWARD**

1. **THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)**

2. **CONTRACT NUMBER**
   - 89303320REM000077

3. **SOLICITATION NUMBER**
   - 89303320REM000077

4. **TYPE OF SOLICITATION**
   - [ ] SEALED BID (IFB)
   - [ ] NEGOTIATED (RFP)

5. **DATE ISSUED**
   - 06/02/2021

6. **REQUISITION/PURCHASE NUMBER**

7. **ISSUED BY**
   - CODE 893033
     - 893033

8. **ADDRESS OFFER TO (If other than Item 7)**
   - EM -Environmental Mgmt Con Bus Ctr
   - EM CBC
   - U.S. Department of Energy
   - EM Consolidated Business Center
   - 550 Main Street, Room 7-010
   - Cincinnati OH 45202

9. **Sealed offers in original and**
   - [ ] copies for furnishing the supplies or services in the Schedule will be received at the place specified in Item 8, or if hand carried, in the depository located in
   - [ ] until
   - [ ] local time
   - [ ] (Date)
   - [ ] (Hour)

   **CAUTION: LATE Submissions, Modifications, and Withdrawals: See Section L, Provision No. 52.214-7 or 52.215-1. All offers are subject to all terms and conditions contained in this solicitation.**

10. **FOR INFORMATION CALL:**
   - A. **NAME**
     - John M. Blecher
   - B. **TELEPHONE (NO COLLECT CALLS)**
     - 513-744-0980
   - C. **E-MAIL ADDRESS**
     - john.blecher@emcbc.doe.gov

11. **TABLE OF CONTENTS**

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**OFFER** (Must be fully completed by offeror)

12. **DISCOUNT FOR PROMPT PAYMENT**
   - (See Section I, Clause No. 52.232.8)

13. **ACKNOWLEDGEMENT OF AMENDMENTS**
   - (The offeror acknowledges receipt of amendments to the SOLICITATION for offerors and related documents numbered and dated):

14. **AMENDMENT NO.**
   - **DATE**
   - **AMENDMENT NO.**
   - **DATE**

15. **NAME AND ADDRESS OF OFFEROR**
   - CODE
   - FACILITY

16. **NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER**
   - (Type or print)

17. **SIGNATURE**

18. **OFFER DATE**

19. **ACCEPTED AS TO ITEMS NUMBERED**

20. **AMOUNT**

21. **ACCOUNTING AND APPROPRIATION**

22. **AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION**
   - [ ] 10 U.S.C. 2304 (c)
   - [ ] 41 U.S.C. 253 (c)

23. **SUBMIT INVOICES TO ADDRESS SHOWN IN**
   - [ ] IS DIFFERENT FROM ABOVE - ENTER SUCH ADDRESS IN SCHEDULE

24. **AWARD** (To be completed by government)

25. **PAYMENT WILL BE MADE BY**
   - CODE

26. **NAME OF CONTRACTING OFFICER**
   - (Type or print)

27. **UNITED STATES OF AMERICA**

28. **AWARD DATE**

**STANDARD FORM 33 (Rev. 9-97)**

Prepared by GSA - FAR (48 CFR) 53.214(c)