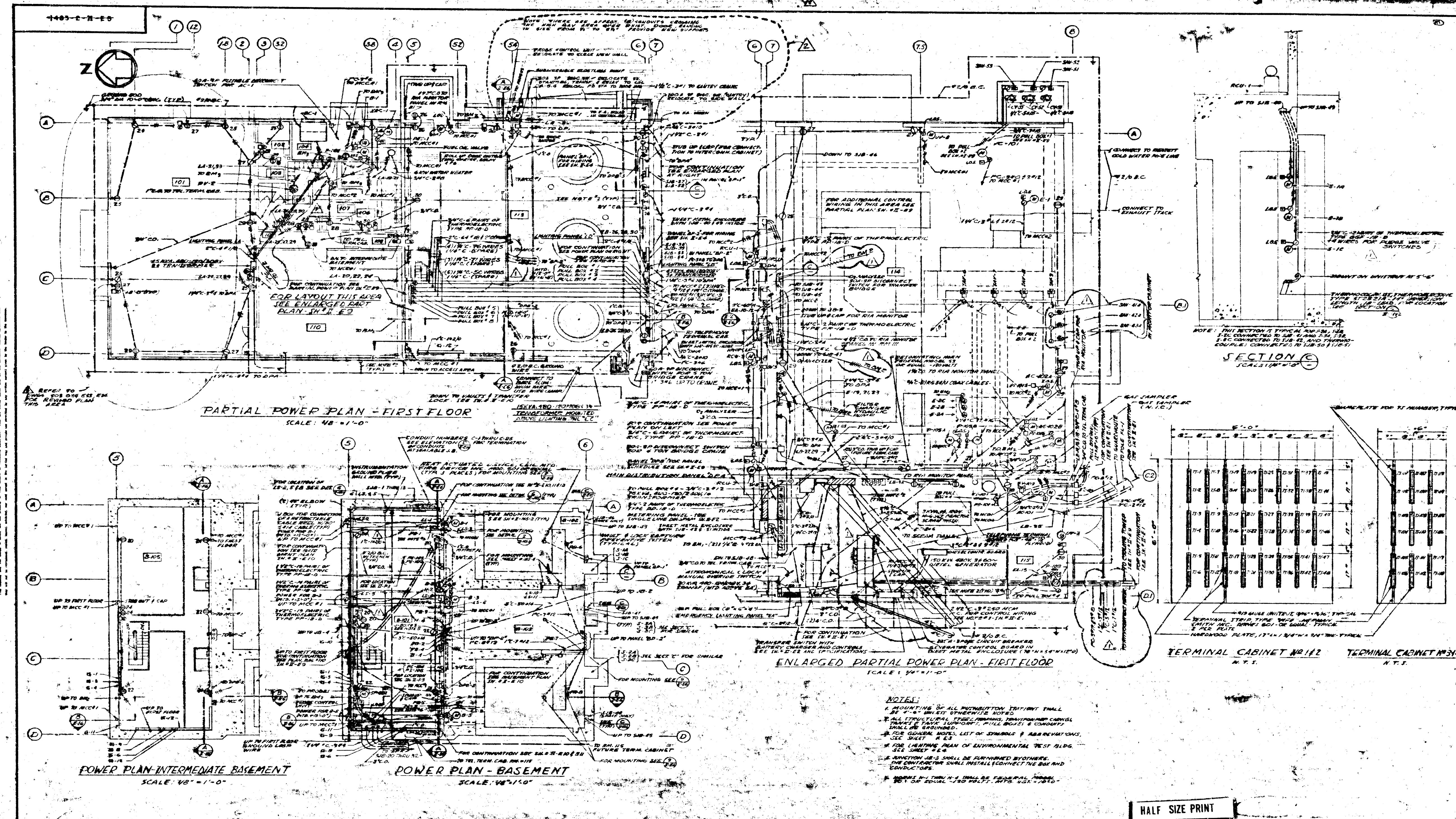

NOTES:

1. MOUNTING OF ALL PUSHBUTTON STATIONS SHALL BE 4'-6" UNLESS OTHERWISE NOTED.
2. ALL STRUCTURAL STEEL FRAMING, TRANSFORMER CASINGS, TANKS & TANK SUPPORTS, PULL BOXES & CONDUITS SHALL BE GROUNDED.
3. FOR GENERAL NOTES, LIST OF SYMBOLS & ABBREVIATIONS, SEE SHEET # E3
4. FOR LIGHTING PLAN OF ENVIRONMENTAL TEST BLDG. SEE SHEET # E4
5. JUNCTION JB-3 SHALL BE FURNISHED BY OTHERS. THE CONTRACTOR SHALL INSTALL & CONNECT THE BOX AND CONDUCTORS.
6. HORNS H-1 THRU H-4 SHALL BE FEDERAL MODEL 50-? OR EQUAL - 120 VOLTS. MTG. HGT. = 10'-0"

HALF SIZE PRINT

APPROVED 5-1-58
U.S. ATOMIC ENERGY COMMISSION

3		Revise per ...	
2		REVISE PER IN BAY EXTENSION THR 22668	
1		AS BUILT	
0		ISSUED FOR CLIENT APPROVAL	
NO.	DATE	REVISIONS	BY

SNAP-II FACILITY, SANTA SUSANA, CALIFORNIA
PHASE II
U.S. ATOMIC ENERGY COMMISSION
CHICAGO OPERATIONS OFFICE

POWER PLANS
ELECTRICAL

THE RALPH M. PARSONS COMPANY
LOS ANGELES

SCALE AS SHOWN
DATE 5-1-1958

308-024-E16
~~1403-2-II-E5~~

REV. 2