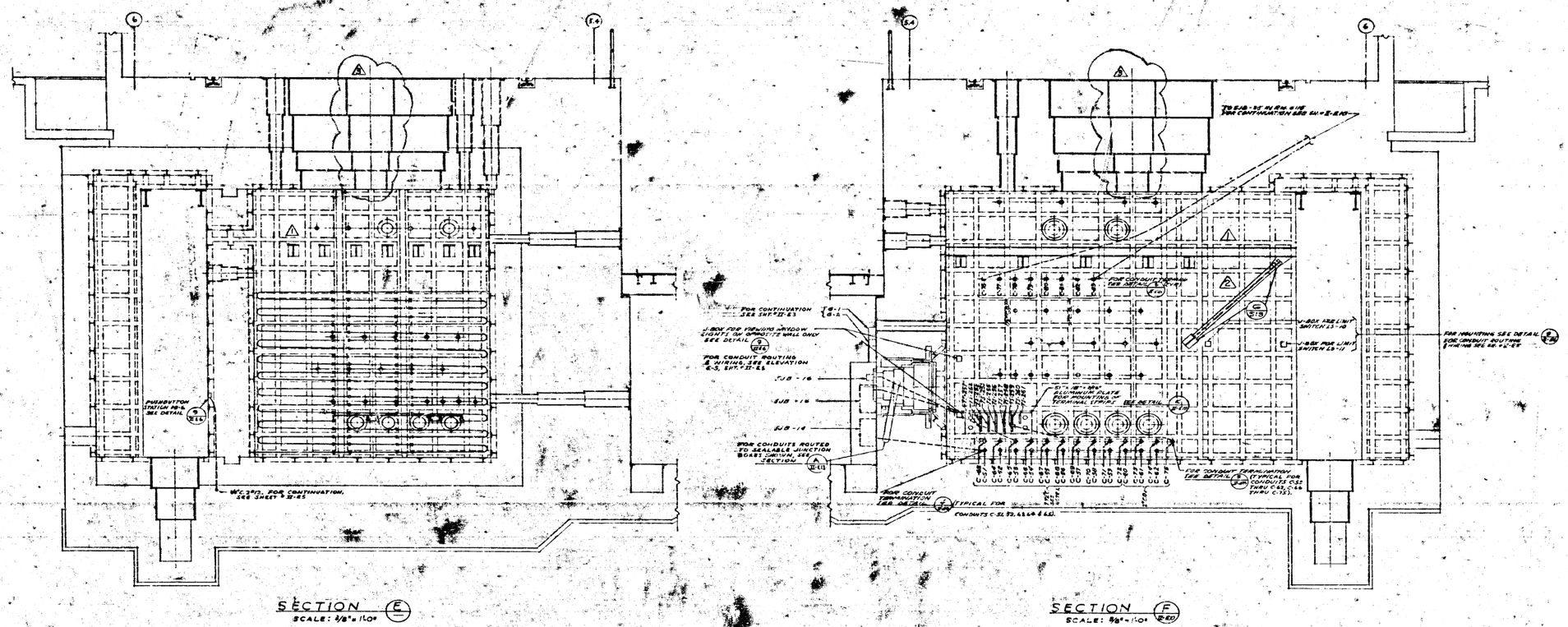

SECTION (E)
SCALE: 3/8" = 1'-0"

SECTION (F)
SCALE: 3/8" = 1'-0"

NOTES:

1. FOR CONDUCTORS INSTALLED IN THE CONDUITS SHOWN, REFER TO THE INSTRUMENTATION & THERMOCOUPLE WIRING SCHEDULE ON DRAWING 32 E7. CONDUITS NOT SCHEDULED ARE CONDUIT ONLY.
2. FOR SCHEDULE OF SEALABLE JUNCTION BOXES "J-B" SEE DRAWING 32 E11.
3. FOR LIGHTING FIXTURE SCHEDULE, GENERAL NOTES, LIST OF SYMBOLS AND ABBREVIATIONS SEE M-1 & 2.

APPROVED: 5-1-59
U. S. ATOMIC ENERGY COMMISSION

2	5-1-59	ISSUED FOR CLIENT APPROVAL	
1		RESUBMITTED FOR	
0		ISSUED FOR CLIENT APPROVAL	

SNAP-II FACILITY, SANTA SUSANA, CALIFORNIA
PHASE II
U.S. ATOMIC ENERGY COMMISSION
CHICAGO OPERATIONS OFFICE

ENVIRONMENTAL TEST BUILDING
VAULT SECTIONS II
ELECTRICAL

THE RALPH M. PARSONS COMPANY
LOS ANGELES

SCALE: AS SHOWN
DATE: 5-1-1959

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