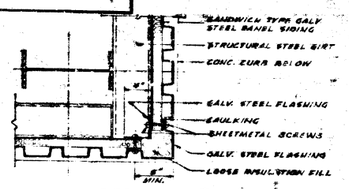
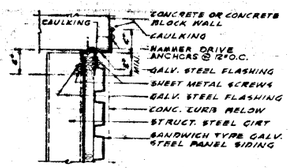


DETAIL 1



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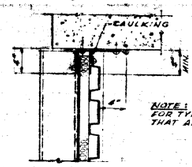
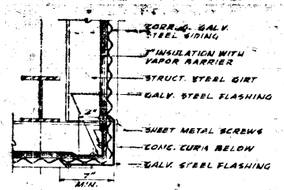
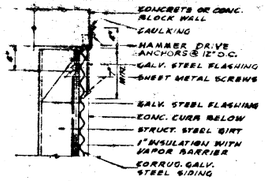


NOTE: FOR TYPICAL NOTES THAT APPLY SEE DETAIL 2

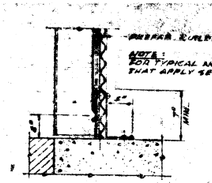
DETAIL 3



DETAIL 4



DETAIL 5

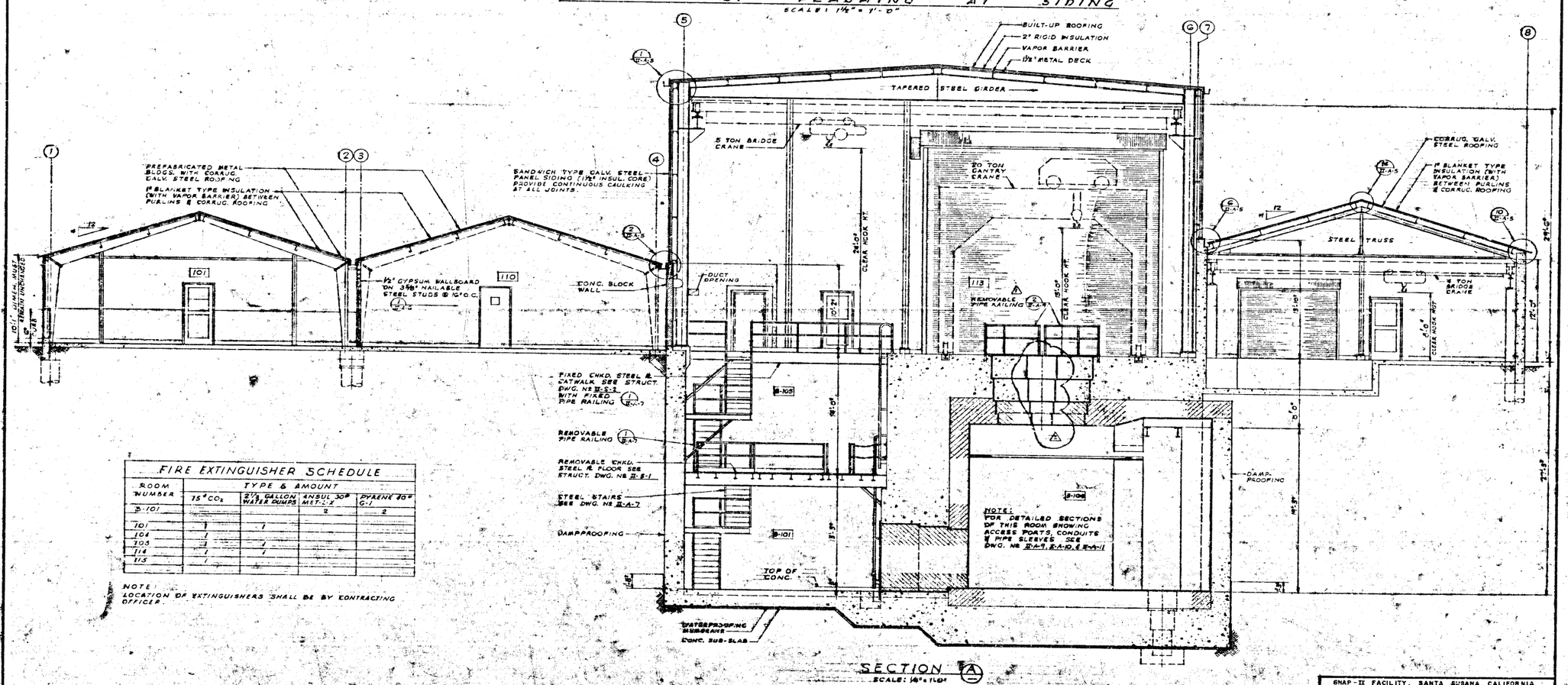


NOTE: FOR TYPICAL NOTES THAT APPLY SEE DETAIL 6

DETAIL 6

DETAILS OF FLASHING AT SIDING

SCALE: 1½" = 1'-0"



SECTION A

SCALE: ½" = 1'-0"

FIRE EXTINGUISHER SCHEDULE

ROOM NUMBER	TYPE & AMOUNT			
	15# CO_2	2½ GALLON WATER PUMP	ANSUL 30# MET-L-X	PYRENE 30# C-1
B-101			2	2
101	1	1		
104	1			
105	1	1		
114	1	1		
115	1			

NOTE: LOCATION OF EXTINGUISHERS SHALL BE BY CONTRACTING OFFICER.

APPROVED 6-27-57
U. S. ATOMIC ENERGY COMMISSION

NO.	REVISIONS	BY	CK.	APPROVED
10	ISSUED FOR CLIENT APPROVAL			

SNAP-II FACILITY, SANTA SUSANA, CALIFORNIA
PHASE II
U.S. ATOMIC ENERGY COMMISSION
CHICAGO OPERATIONS OFFICE

ENVIRONMENTAL TEST BUILDING
SECTION AND DETAILS
ARCHITECTURAL

THE RALPH M. PARSONS COMPANY
LOS ANGELES

305-ETB-A3

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HALF SIZE PRINT